

If Amendment or Renewal: License # \_\_\_\_\_

1. NAME: FRICH RAUGUTH

2. PERMANENT MAILING ADDRESS:  
Box 1725  
DAWSON CITY, YUKON Y0B 1G0 P109-652

TELEPHONE: 867-993-5365 FAX: \_\_\_\_\_

EMAIL: erauguth@gmail.com

3. SEASONAL MAILING ADDRESS (if different from permanent) From \_\_\_\_\_ to \_\_\_\_\_  
(Date) (Date)

REPLACES ORIGINAL  
VERSION RECEIVED  
2009/10/17

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

4. LOCATION OF UNDERTAKING:  
Chief gulch trib trib of Eldorado cr.  
WATER SOURCE flow named pipe Tributary of Chief gulch

WASTE DEPOSIT: CHIEF GULCH (Describe location, attach map, indicate location of waste deposit)

5. QUANTITY OF WATER TO BE USED: 3200m<sup>3</sup>/day 6. PROPOSED EXPIRY DATE: Oct. 31/2019

- 7. TYPE OF UNDERTAKING
- Industrial \_\_\_\_\_
- Placer Mining ✓
- Quartz Mining \_\_\_\_\_
- Municipal \_\_\_\_\_
- Power \_\_\_\_\_
- Agriculture \_\_\_\_\_
- Conservation \_\_\_\_\_
- Recreational \_\_\_\_\_
- Miscellaneous \_\_\_\_\_
- (attach description) \_\_\_\_\_

- 8. WATER USE
- To obtain water ✓
- To divert water ✓
- To store/alter flow of water ✓
- To modify the bed or bank of a watercourse ✓
- To cross a watercourse ✓
- To deposit waste ✓
- Other (attach description) \_\_\_\_\_

9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING (attach list)

10. NAME, ADDRESS, TELEPHONE AND FAX NUMBER OF AGENT OR ALTERNATE CONTACT

Signature [Signature] Date Oct 13/09

Application Fee Amount \$ 30.<sup>00</sup>

Water Use Deposit Amount \$ 30.<sup>00</sup>

MLUR Amount \$ 500.<sup>00</sup>  
YG (YWB-IV) 03/2003

FOR OFFICE USE ONLY

Receipt No: 679819

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Receipt No: 679819 MLVR No. \_\_\_\_\_

\* ~~FEES~~ are outstanding

# Schedule 4 Application

#4. Describe Location:

From Dawson City, a right onto Bonanza Creek road, stay right onto Eldorado Creek road, then a right at Chief Gulch. Dawson City to mining site is approx. 26 Km.

#9. Other persons or properties affected by this undertaking (attach list)

1. Dave Johnson  
Box 1730  
Delta Junction, Alaska  
AK 99737  
PH- 907-895-3252  
e-mail: dhjohnson@hotmail.com

2. Approx. 3 to 4 miles downstream  
Ron and Bernie Johnson

#10. Name, address, telephone number of agent or alternate contact.

Dave and Sarah Lauenson  
Box 645  
Dawson City, Yt. Y0B 1G0  
PH- 867-334-3185

e-mail - davesarahlau@hotmail.com

YWB

OCT 27 1999

PM09-652