

Waters Act

Schedule 4 Application

If Amendment or Renewal: Licence # PM99-014 (lapsed)

1. NAME: Michel Vincent

PM09-666

2. PERMANENT MAILING ADDRESS:
P.O. Box 548, Dawson City, YT Y0B 1G0

TELEPHONE: (867) 993-4420 FAX: EMAIL:

3. SEASONAL MAILING ADDRESS (if different from permanent) From _____ to _____
(Date) (Date)

TELEPHONE: FAX:

4. LOCATION OF UNDERTAKING: Upper Moosehorn Creek, LL Trib Henderson Ck, Quad 115 O/06, Dawson Mining District

WATER SOURCE: Moosehorn Creek Tributary of Henderson Creek

WASTE DEPOSIT: Moosehorn Creek (Describe location, attach map, indicate location of waste deposit)

5. QUANTITY OF WATER TO BE USED: 4 091 m³/day 6. PROPOSED EXPIRY DATE: October 31, 2019

7. TYPE OF UNDERTAKING

- Industrial
- Placer Mining
- Quartz Mining
- Municipal
- Power
- Agriculture
- Conservation
- Recreational
- Miscellaneous (attach description)

8. WATER USE:

- To obtain water
- To divert water
- To store/alter flow of water
- To modify the bed or bank of a watercourse
- To cross a watercourse
- To deposit waste
- Other (attach description)

9. OTHER PERSONS OR PROPERTIES AFFECTED BY THIS UNDERTAKING (attach list)

10. NAME, ADDRESS, TELEPHONE AND FAX NUMBER OF AGENT OR ALTERNATE CONTACT

Fast-Track Land Management, P.O. Box 1605, Dawson City, YT Y0B 1G0 - Tel (867) 993-6433 - Fax (867) 993-6625 - E-Mail: jb@northwestel.net

Signature *Michel Vincent* Date Nov. 16, 2009

FOR OFFICE USE ONLY

Application Fee Amount \$30.⁰⁰

Receipt No: 679871

Water Use Deposit Amount \$30.⁰⁰

Receipt No: 679871

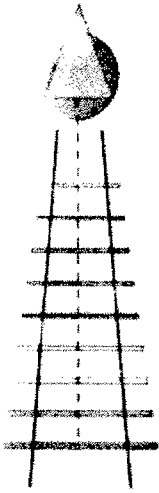
MLUR Amount \$500.⁰⁰
YG (YWB-4) 03/2003

Receipt No: 679871

YWB

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FAST-TRACK LAND MANAGEMENT

P.O. Box 1605, Dawson City, Yukon Y0B 1G0

Tel: (867) 993-6433

E-Mail: jb@northwestel.net

December 28, 2009

YESAB # 2009-0202

Your File: PM09-

Our File: 2009-08

Yukon Water Board
Suite 106, 419 Range Road
Whitehorse, Yukon Y1A 3V1

RECEIVED
VIA EMAIL
DEC. 29/09.

VIA E-MAIL

Dear Sir/Madam:

**Re: New Application for Mr. M. Vincent – Moosehorn Creek
LL Tributary of Henderson Ck, Dawson Mining District, Quad 115 O/06**

Please find enclosed a complete application package for a ten-year Sched. 4 Water License and the associated land use permit. This application is submitted via electronic means. Please confirm that all documents can be opened and that all is in order. All DFO worksheets are enclosed. The sketches are appended to the document, and the latest Water Board form has been used, some pages are added automatically and this cannot be corrected as the document is locked. Signed pages shall be faxed to your office shortly.

YESAB have now issued their evaluation or recommendations, and no critical issues have been raised requiring changes to the application as it was prepared. The Project Confirmation will be faxed to your office once the Decision Document is issued.

Please note this is a continuation of Water License PM99-014 now expired. This is only provided for your convenience, and we realize the assessment process is being carried out as for a new application.

This package includes:

- Signed 45-page Water Board application form;
- Schedule 4 cover page for up to 4 091 cu. m per day water use;
- Appendices or graphic sketches and maps including cross-section of valley (1), ford information (2), ford sketch (1), cross-section of reservoir (1), cross-section of settling ponds (1), mining plan (1), Location/watershed maps (2), Mining Recorder map for 115 O/06;
- PS-DFO New Fish Habitat Suitability map for North Yukon River watershed (map 2);

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- Placer management worksheets, Appendices A to F (7 pp.);
- Claim Status Report for Michel Vincent as of November 18, 2009;
- Fuel Spill Contingency Plan;
- Two photos of creek valley.

This should provide the Water Board with the material it needs to start processing this application. A money order in the amount of \$560.00 was sent in the mail on December 23, and should reach your office shortly. If an additional amount is required based on the water deposit rate, please inform the writer and the difference will be forwarded.

Please feel free to contact the writer should additional information be required. Thank you for your cooperation in this matter.

FAST-TRACK LAND MANAGEMENT

Josée Bonhomme

Josée Bonhomme
Principal

Copy: Mr. Michel Vincent, Applicant

ENCLOSURES

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